FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name | of Candidate | (in full) | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|---------------|------------|----------|----------------|---------------------------|------------|------------|-----------------------------------|-------|------------|-----------|---------|-----------------|--|--|
| MITT ROMNEY | | | | | | | | | | 2. Identification Number | | | | | | | |
| (b) Address (number and street) 585 COMMERCIAL STREET (c) City, State and ZIP Code BOSTON MA 02109 | | | | | | | | | | | vumi | oer | | | | | |
| | | | | | | | | | | P80003353 3. Is This New Amended | | | | | | | |
| . , . | | Oodc | ı | MA 02 | 109 |) | | | tatemer | nt . | V | New (N) | OR | | Amended (A) | | |
| 4. Party Affil | | Į | 5. Office Sou | | | | 6. State & Dis | strict of | f Candid | date | | , | | | | | |
| • | ICAN PARTY | | Presidenti | - | | | 0 | | | | | | | | | | |
| | | DES | SIGNATIO | N OF P | RIN | NCIPAL C | AMPAIGN | COM | MITTE | ΞE | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the (year of election) election(s). | | | | | | | | | | | | | | | | | |
| NOTE:T | nis designatio | n should be f | iled with the | appropriat | e of | fice listed in | the instruction | ns. | | | | | | | | | |
| (a) Name | of Committee | e (in full) | | | | | | | | | | | | | | | |
| ROM | NEY FOR PF | RESIDENT, II | NC. | | | | | | | | | | | | | | |
| (b) Addre | ess (number a | and street) | | | | | | | | | | | | | | | |
| 585 (| COMMERCIA | L STREET | | | | | | | | | | | | | | | |
| (c) City, | State and ZII | P Code | | | | | | | | | | | | | | | |
| BOS | TON | | ı | MA 02 | 109 |) | | | | | | | | | | | |
| | | DES | SIGNATIO | | | _ | HORIZED C | | IITTEI | ES | | | | | | | |
| | | | | (Including | Joi | nt Fundraisi | ng Representa | atives) | | | | | | | | | |
| candidacy | | - | | | | | ımpaign commit | ttee, to r | eceive a | and ex | pen | d fund: | s on be | half of | [†] my | | |
| | e of Committe | | med with the | | , carris | | | | | | | | | | | | |
| (a) rearrie | or committee | o (iii raii) | | | | | | | | | | | | | | | |
| (b) Addre | ess (number a | and street) | | | | | | | | | | | | | | | |
| | | 0.1 | | | | | | | | | | | | | | | |
| (c) City, s | State and ZIP | Code | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | ECLARAT expend person | | | | | | NAL FUNDS . 400.9) by | S (Ho | use o | r Se | nat | te Or | nly) | | | | |
| | | | 9A | | | | 0.00 | for t | the prim | ary e | lecti | on, an | ıd | | | | |
| | 9B | 0.00 | | | | | for the general election. | | | | | | | | | | |
| If you do not i | ntend to expen | d personal fun | ıds exceeding | the thresh | old a | amount for ei | ther election, yo | ou must | enter "0 | .00" f | or ea | ach. | | | | | |
| | I certify the | at I have exar | nined this St | atement a | nd t | o the best o | f my knowledge | e and b | elief it i | s true | e, co | orrect, | and c | omple | ete. | | |
| Signature of Candidate | | | | | | | | | | Date | | | | | | | |
| MITT ROMNEY | | | | | | | | | 02/13/2007 | | | | | | | | |
| NOTE: Subn | nission of fals | e, erroneous | or incomple | te informa | tion | may subjec | t the person si | igning t | his Stat | emer | nt to | penali | ties of 2 | 2 U.S | .C.§437g. | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

FE3AN039 FEC FORM 2 (REV. 02/2003)